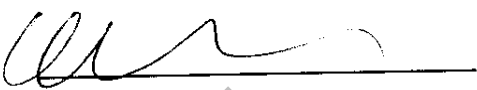


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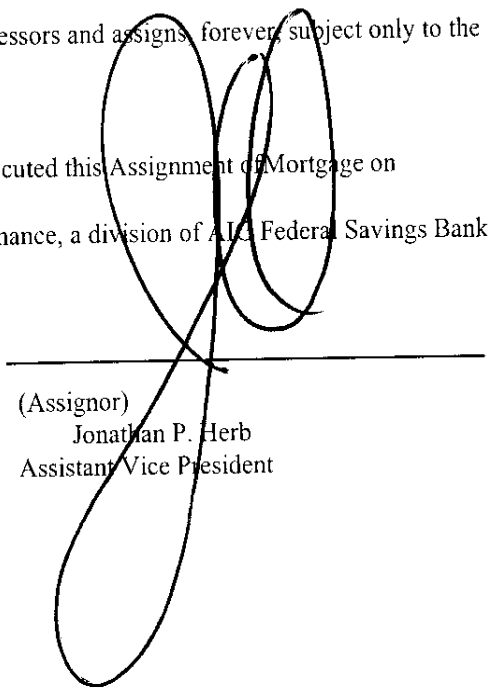
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/25/2005

Wilmington Finance, a division of AIG Federal Savings Bank



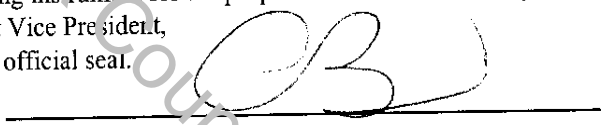
Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 25th day April, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.
In witness whereof I hereunto set my hand and official seal.



Anthony J. Bompadre
Notary Public
Montgomery County, Pennsylvania
My Commission Expires: 04/25/2008

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Exhibit A

LEGAL DESCRIPTION:

LOT 20 (EXCEP TTHE NORTH 15 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 1 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUEDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS