

UNOFFICIAL

0724717073 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#:

Cook County Recorder of Deeds Date: 09/04/2007 11:52 AM Pg: 1 of 3

Recording Requested By:

Parcel No.: 19-08-407-072-0000

RECORD AND RETURN TO: CHASE HOME FINANCE LLC LIEN RELEASE DEPARTMENT

P O BOX 4025

Return To:

MONROE, LA 71211-4025

Loan Number:

G05040212

1 0339289

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein"As '1gr or") whose address is 401 Plymouth Road, Sui e 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, Home Finance LLC

, a corporation organized and existing under the laws of beloware (herein "assignee"), whose address is 180 Hansas Ln Suite 11 Monroe LA 11203

, a certain Mortgage dated 4/22/2005 , made and executed by : JOSE A. DIAZ , whose address is 5150 S CENTRAL AVE CHICAGO, IL 60638, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETED LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of (\$ 196,000.00)

which Mortgage is of record in Book, Volume, or Liber No. a page) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accord or to accrue under such Mortgage . 4 051261089

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

\$60.50

0724717073 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/25/2005

Wilmington Finance, a division of ALA Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P. Herb Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 25th day April, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged pimself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

0724717073 Page: 3 of 3

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Exhibit A

LEGAL DESCRIPTION:

LOT 20 (EXCEP TTHE NORTH 15 FEET THEREOI) AND ALL OF LOT 21 IN BLOCK 1 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUEDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORT1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS