## UNOFFICIAL COPY

Doc#: 0724722055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2007 10:26 AM Pg: 1 of 2

Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.  F/K/A BANK ONE, NA	
consideration of one dollar, and other pood and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN J. STANG	
and its/his/their heirs, leg	al
representatives and assigns, all the right, title, increst, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/07/06 as Document Number 0705739071 Book N/A Page 1-13 recorded	<b>1</b> /
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	
LOT 20 IN MARTIN AND ROBERTS 87TH STREET ACRES FIFTH ADDITION A RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE IN MARTIN AND ROBERTS 87TH STREET ACRES FOURTH ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 LAST OF THE THIPD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.	

Property Address: 8816 MELVINA AVENUE OAK LAWN, IL 60453

PIN 24-05-108-023-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000124576 VON# 00645633000

SPA MXLY

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	CHECK	IF PARTIAL	- if checked	the following	apply
				~	

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVII, LE, KY as of

08/20/07

JPMORGAN CHASE BANK, N.A.

NETTA HAYDEN

Its:AVP

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be africed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

SIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 05 25 2011

This instrument was prepared by: CHARLOTTE MORRIS

OFFICIAL SEAL
PRISCILLA A. DENNIS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 25, 2011

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096 00003000124576