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Doc#: 0724722019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/04/2007 08:53 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of 13926.5, made by **JOSE A MUNOZ**, whose address is 5035 W. PARKER AVE., CHICAGO, IL 60639, on the following described property, to-wit:

Recorded 12/26/2006, **Instrument # 0636054073** SEE EXHIBIT A

which is recorded in book, of real estate nortgages, page of the Records of the County of **COOK**, and State of IL. Dated this 8/21/2007.

an Bullock Witness

Jane Hortsman Witness

AmeriFirst Home Improvement Finance Co.

BY: Michelle Benedict

Asst. Secretary

State of Nebraska

County of Douglas

The foregoing instrument was acknowledged before me this 8/21/2007 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.

Kristine L. Grashorn General Wotar

GENERAL NOTARY - State of Nebraska

KRISTINE L. GRASHORN

My Comm. Exp. June 12, 2008

When recorded return to: JOSE A MUNOZ

5005 W. PARKER AVE.

CHICAGO, IL 60639

Prepared by Jan Bullock of AmeriFirst, 4405 South 96th Street, Omaha NE 68127.

Phone: 1-800-228-2179

0998103162A

SPA MAN

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Exhibit A

7718

LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ABUBIL 30VENA

COLUMNIA CLERK'S OFFICE SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,