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Doc#: 0724731000 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 09:14 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
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4673
V_64087



Cook County, Illinois
PIN: 09-29-100-102-0009

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States, having an address of 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage and Security Agreement dated March 14, 2007 by TOWN & COUNTRY MHC LLC, a Delaware limited liability company ("Borrower") to Assignor and recorded March 19, 2007, as Document Number 0707844038, with the Cook County Recorder, Illinois ("County Recorder"), as same may have been amended; and

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Assignment of Leases and Rents dated March 14, 2007 by Borrower to Assignor and recorded March 19, 2007, as Document Number 0707844042, with said County Recorder, as same may have been amended;

covering the premises more specifically described on EXHIBIT "A";

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 14, 2007.

(The remainder of this page has been intentionally left blank.)

Property of Cook County Clerk's Office

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Exhibit A

(Legal Description)

PARCEL 1:

THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 213.54 FEET AS MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 89064251 OVER THE WEST 35.00 FEET OF THAT PART OF THE NORTH 213.54 FEET (AS MEASURED ON THE EAST LINE THEREOF) LYING EAST OF A LINE PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT THEREIN 308.28 FEET EAST OF THE NORTHWEST CORNER OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 FEET TAKEN FOR HIGHWAY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office