

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
FRANK GRADY
828 W AUSTIN
PARK RIDGE, IL 60068



Doc#: 0724731015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 09:45 AM Pg: 1 of 2



SATISFACTION

Cenlar FSB #:0110016201 "GRADY" Lender ID:E24/0004046200 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by FRANK O' GRADY AND EILEEN O'GRADY, HUSBAND AND WIFE, originally to CRAGIN FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 12/14/1993 Recorded: 12/22/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 03-052979, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

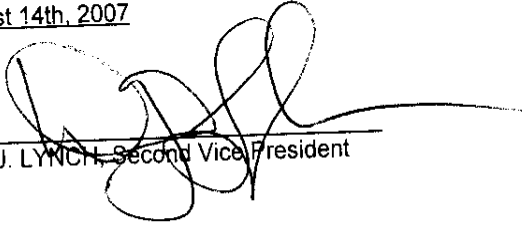
Legal: LOT 23 (EXCEPT THE NORTHWESTERLY 25 FEET THEREOF, MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT) IN BLOCK 4 IN CHRISTMANN AND GNAEDLINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING BETWEEN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF THE PARALLEL WITH NORTHEASTERLY LINE OF MILWAUKEE AVENUE CONVEYED TO THE CITY OF CHICAGO, BY DEED DATED APRIL 21, 1927, AND RECORDED JUNE 2, 1927, AS DOCUMENT NUMBER 9690714 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-05-420-054

Property Address: 5617 N MILWAUKEE AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS
On August 14th, 2007

By: 
DONNA J. LYNCH, Second Vice President

SV
PA
SN
MAY
14/07


SATISFACTION Page 2 of 2

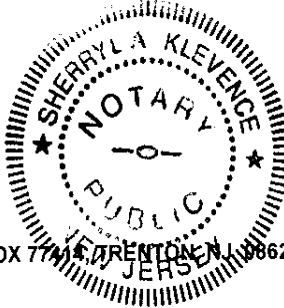
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STATE OF New Jersey
COUNTY OF Mercer

On August 14th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Prepared By: Theresa Shuster, CENLAR FSB PO BOX 7744 TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office