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Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



0724733011D

(1 of 2)

Doc#: 0724733011 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 07:41 AM Pg: 1 of 3

8392264 D2 KARSA

THE GRANTOR, Ten Point Development Group, Ltd., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation. CONVEY(S) and WARRANT(S) to Gisela R. Molina, a single person, (GRANTEE'S ADDRESS) 4537 W. Tucker Lane, Waukegan, Illinois 60085 of the County of Lake, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

Grantor also hereby grants to the grantee, its successor, and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO:

Permanent Real Estate Index Number(s): 16-22-224-004-0000
Address(es) of Real Estate: 1511 S. Kolin, Unit 3, Chicago, Illinois 60623

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President this 29th day of August, 2007.

Ten Point Development Group, Ltd.

By William J. Hawkins
William J. Hawkins
Vice President

Box 400-CTCC

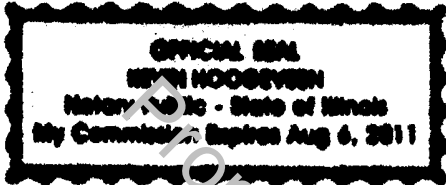
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that William J. Hawkins, personally known to me to be the Vice President of the Ten Point Development Group, Ltd. and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such William J. Hawkins and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of August 2007



[Signature] (Notary Public)

Prepared By: William J. Hawkins
140 South Dearborn, 7th Floor
Chicago, Illinois 60603

Mail To:
Gisela D. Molina
4537 W. Tucker Lane
Waukegan, Illinois 60085

Name & Address of Taxpayer:
Gisela D. Molina
1511 S. Kolin, Unit 3
Chicago, Illinois 60623

STATE OF ILLINOIS	
STATE TAX	AUG. 30. 07
REAL ESTATE TRANSFER TAX	00185.00
# 0000049275	FP 103024
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

COOK COUNTY	
COUNTY TAX	AUG. 30. 07
REAL ESTATE TRANSACTION TAX	00092.50
# 0000006328	FP 103022
REAL ESTATE TRANSFER TAX	
REVENUE STAMP	

CITY OF CHICAGO	
CITY TAX	AUG. 30. 07
REAL ESTATE TRANSACTION TAX	01387.50
# 0000005621	FP 103023
REAL ESTATE TRANSFER TAX	
DEPARTMENT OF REVENUE	

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EXHIBIT A

Legal Description

UNIT #3 IN THE 1511 S. KOLIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 6 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C.P. FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0720115037 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office