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#### **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]
SAUNDRA N. FRIED (312) 744-3407

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPART OF HOUSING C/O DEPART OF LAW
CITY HALL - ROOM 600

121 NORTH LASALLE STREET

CHICAGO, ILLINOIS 60602

Doc#: 0724739038 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2007 10:50 AM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACTED	JLL L_G (L) AME -insert only one debtor name (1a or 1b) -	do not abbreviate or combine names				
1a. ORGANIZATION'S N		as natabalonate of opinione liquids				
	TTLE LAND TRUST COMPAN	Y, AS SUCCESSOR TRU	ISTEE T	O STEEL CIT	Y *	
OR 16. INDIVIDUAL'S LASTNAME		FIRST NAME	MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS	DISON STREET - 1771/ FLOOR	CHIC A GO	STATE	POSTAL CODE 60602	COUNTRY	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION ORGANIZATION LAND TRUST	11, JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any			
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert oni, 🚾 ac	ptor name (2a or 2b) - do not abbreviate or comb	ine names			
2a. ORGANIZATION'S N		7		. ,		
		T				
OR 26, INDIVIDUAL'S LAST	NAME	FIRS CNAN E	MIDDLE	MIDDLE NAME SUFFIX		
		0,				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
2d. SEEINSTRUCTIONS	ADD'L INFO RE   2e, TYPE OF ORGANIZATION	2f. JURISDICTION OF CREANIZATION	2g. ORG	2g. ORGANIZATIONAL ID#, if any		
	ORGANIZATION DEBTOR		·		NONE	
	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P)	-insert only <u>one</u> secured party name (3= or 3'/)				
3a. ORGÁNIZATION'S N						
CITY OF CH	IICAGO, DEPARTMENT OF H	OUSING C/O DEPAR FM	ENT OF	LAW		
OR 3b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
121 N. LASALLE STREET - ROOM 600		CHICAGO	IL	50602	US	

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE TYPES OF PROPERTY LISTED ON EXHIBIT B WHICH IS ATTACHED HERETO AND VADE A PART HEREOF FOR ALL PURPOSES, ALL OR A PORTION OF WHICH SUCH PROPERTY IS LOCATED ON OR OTHERWISE RELATED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

3 ADDITIONAL SHEETS ATTACHED

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAIL	OR SELLER/BUYER	AG, LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum	t) in the REAL 7, Check to REQUEST SEARCH I (if applicable) [ADDITIONAL FEE]	REPORT(S) on Debtor(s) [optional] All	Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			

TO BE FILED WITH THE COOK COUNTY RECORDER'S OFFICE IN THE STATE OF ILLINOIS

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FOLLOW INSTRUCTIONS	STATEMENT	ADDENDUM					
<ol><li>9. NAME OF FIRST DEBT(</li></ol>	OR (1a or 1b) ON REL	ATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAM.	E T						
OR SE INDIVIDUAL'S LAST NAI	ANK UNDER	TRUST NO. 3					
		1 NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:		<del></del>					
* FEBRUARY 13	1991						
	, 1991						
	^						
	0,						
	70	-	-	=			
11. ADDITIONAL DEBTORS	S EXACT FULL 1 / GF	NAME - insert only one na	ame (11a or 11b) - do not abbreviat	I HE ABOVE	SPACE	IS FOR FILING (	FFICE USE ONLY
11a. ORGANIZATION'S NAM	E		, , , , , , , , , , , , , , , , , , , ,	o or combine flame	<del></del> -		
OR 11b. INDIVIDUAL'S LAST NA	ME	<del></del>	<b>1</b>	=			
THE WISHINGS ENGINEER	WIL.		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	
		0,			DIAIC	POSTAL CODE	COUNTRY
	DD'L INFO RE 11e. TYI RGANIZATION	PE OF ORGANIZATION	17. JURISDICTION OF ORGANIZ	ATION	11g. ORG	L GANIZATIONAL ID #	if any
	EBTOR						NONE
12. ADDITIONAL SECUR	ED PARIT'S of	_ ASSIGNOR S/P'S	NAME insert only one name (1)	2a or 12b)			
OR							
12b. INDIVIDUAL'S LAST NAM	ΛE		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			<i>y</i>				
			CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT	covers timber to be	cut or as-extracted	16. Additional collateral description	on:		<u> </u>	
collateral, or is filed as a 14. Description of real estate:	fixture filing.		•				
				*	0,		
SEE EXHIBITS A	& B				9		
						C	)
							,
15. Name and address of a RECOF	RD OWNER of above-des	cribed real estate					
(if Debtor does not have a recor	d interest):						
		ļ					<u> </u>
			7. Check <u>only</u> if applicable and ch Debtor is a Trust or <b>7.</b> Trust				
			Debtor is a Trust or Trust 18. Check <u>only</u> if applicable and ch		ect to pro	perty held in trust	or Decedent's Estate
			Debtor is a TRANSMITTING UT				
			Filed in connection with a Man-				
	· · · · · · · · · · · · · · · · · · ·		Filed in connection with a Publ	c-Finance Transact	ion — effe	ective 30 years	

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## Exhibit A Legal Description

Lots 8, 9, 10 and 11 in Block 7 in South Jackson Park subdivision of the North West ¼ of the South West ¼ of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS:

6820-30 South Ridgeland Avenue

Propositivor Cook County Clerk's Office PIN: 20-24-310-017-0000

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#### **EXHIBIT B**

- (1) Any fixtures or attachments now or hereafter owned by Debtor and located in or on, forming part of, attached to, used or intended to be used in connection with or incorporated in the real property located at 6820-6830 South Ridgeland Avenue, all in Chicago, Illinois 60649 (the "Real Property"); including all extensions, additions, betterments, renewals, substitutions and replacements to any of the foregoing (the "Improvements");
- (2) any interests, estates or other claims of every name, kind or nature, both at law and in equity, which Debtor now has or may acquire in the Real Property, the Improvements, the Equipment (as hereinafter defined) or any of the property described in clauses (3), (5), (6), (7) or (8) hereof;
- (3) all of Debicn's interest and rights as lessor in and to all leases, subleases and agreements, written or oral, now or heleafter entered into, affecting the Real Property, the Improvements, the Equipment or any part thereof, and all income, rents, issues, proceeds and profits accruing therefrom (provided that the assignment hereby made shall not diminish or impair the obligations of Debtor under the provisions of such leases, subleases or agreements, nor shall such obligations be imposed on Secured Party);
- (4) all right, title and interest of Debtor in and to all fixtures, personal property of any kind or character now or hereafter attached to, contained in and used or useful in connection with the Real Property or the Improvements, together with all furniture, furnishings, apparatus, goods, systems, fixtures and other items of personal property of every kind and nature, now or hereafter located in, upon or affixed to the Real Property or the Improvements, or used or useful in connection with any present or future operation of the Real Property or the Improvements, including, but not limited to, all apparatus and equipment used to supply heat, gas, air conditioning, water, light, power, refrigeration, electricity, plumbing and ventilation, including all renewals, additions and accessories to an a replacements of and substitutions for each and all of the foregoing, and all proceeds therefrom (the "Equipment");
- (5) all of the estate, interest, right, title or other claim or denied which Debtor now has or may acquire with respect to (i) proceeds of insurance in effect with respect to the Real Property, the Improvements or the Equipment, and (ii) any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, entinent domain or any like proceeding of all or any portion of the Real Property, the Improvements or the Equipment;
- (6) all intangible personal property, accounts, licenses, permits, instruments, contract rights, and chattel paper of Debtor, including, but not limited to cash, accounts receivable, bank accounts, certificates of deposit, rights (if any) to amounts held in escrow, deposits, judgments, liens and causes of action, warranties and guarantees, relating to the Real Property, the Equipment or the Improvements or as otherwise required under the Loan Documents (as defined in that certain Multi-Loan Redevelor ment Agreement dated as of April 9, 1991, between Debtor and Secured Party);
- (7) all other property rights of Debtor of any kind or character related to all or any portion of the Real Property, the Improvements or the Equipment; and
- (8) the proceeds from the sale, transfer, pledge or other disposition of any or all of the property described in the preceding clauses.