UNOFFICIAL COPY

PREPARED BY: BONNIE M. ALLEN PLAZA BANK

7460 WEST IRVING PARK ROAD

NORRIDGE, IL 60706

WHEN RECORDED MAIL TO:

Daniel Seltzer 1010 Lake Street - Suite 424 Oak Park, IL 60301

LOAN #11152365

Doc#: 0724842047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/05/2007 09:33 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Satisfaction And PARTIAL Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MY II , LLC, County of COOK and the State of Illinois, all the right, title, interest, claim or demand v.hatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 17TH Day of January, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Numbers 0602043559 and 0602043560 respectively, to the premises therein described, as follows, to-wit:

UNIT #403 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** 

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRITIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423. TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PIN: #14-16-303-040-1036

ADDRESS: 4180 NORTH MARINE DRIVE, UNIT #403, CHICAGO, IL 60613

situated in the city of CHICAGO, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

N TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Adingread Signor and attested by ↑ its AUTHORIZED SIGNERS this 27th day of April, 2007.

State of Illinois, County of COOK. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie M. Allen personally known to me to be the Vice President of Plaza Bank, and Sonia V. Gonzalez personally known to me to be the Vice President of said Plaza Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th DAY, QF April, A.D. 2007.

"OFFICIAL SEAL" Dorothy E Skalska Notary Public, State of Illinois Commission Expires 2/18/201 BOX 334 CTI