



PREPARED BY:

Galanopoulos & Galgan 340 Butterfield Road, Suite 1A Elmhurst, IL 60126

Doc#: 0724842099 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/05/2007 11:37 AM Pg: 1 of 3

MAIL TAX BILL TO:

Odusanya Omolola 1620 South Michigan, Unit 918 Chicago, IL 60616

MAIL RECORDED DEED TO:

Georgia Beatty 6102 N. Sheridan Road Suite 502 Chicago, IL 60660

WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), Frank DeSantis and Francine DeSantis, husband and wife, of the City of Lemont, State of IL, for and in consideration of Ten Dollars (\$10.00) and care good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to A Odusanya, of 1117 North Dearborn Avenue, #808, Chicago, IL 60610, all right, title, and interest in the following described real estate situated inthe County of COOK, State of Illinois, to wit: Cholola

UNIT 918 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED PROPERTY:**

PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDIT ON TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, E/ST OF THE THIRD PRINCIPAL MERIDIAN, **DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FET I SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE 10 THE SOUTH LINE OF LOT 3: THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

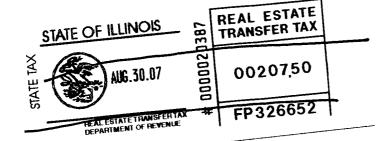
PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE

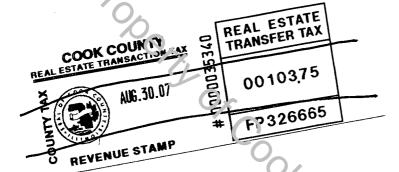
ATG FORM 4067-R © ATG (REV. 6/02) 4 CN - Per Day 5 16 2430 [] 机工具设置 Attn: Search Department

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Warranty Deed - Continued

SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.
Permanent Index Number(s): 17-22-301-022-0000
Property Address: 1620 South Michigan, Unit 918, Chicago, IL 60616
Permanent Index Number(s): 17-22-301-023-0000
Permanent Index Number(s): 17-22-301-024-0000
Permanent Index Number(s): 17-22-301-025-0000
Permanent Index Nur. ber(s): 17-22-301-026-0000
Permanent Index Number(s): 17-22-301-027-0000
Permanent Index Number(s): 17-22-301-028-0000
Permanent Index Number(s): 17-22-301-029-0000
Permanent Index Number(s): 17-22-301-030-0000
Permanent Index Number(s): 17-22 301-052-0000
Subject, however, to the general taxes for the year of 2006 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.
Hereby releasing and waiving all rights under an 1 by virtue of the Homestead Exemptions Laws of the State of Illinois.
Dated this 11th Day of Lug 2001
Dated this Day of 20 01
The state of the s
Frank DeSantis
Transfer Aslantin
- Mancine Aldanas
/ Francine DeSantis
STATE OF Illinois)
) SS.
COUNTY OF DuPage)
)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Frank DeSantis and
Francine DeSantis, husband and wife, personally known to me to be the same person(s) whose name(s) is/are subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they s gnec, sealed and delivered the said
instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.
$\frac{10}{100}$
Given under my hand and notarial seal, this // Day of UU 3
At it Manage
July & March
Notary Public
My commission expires: $\frac{3}{4}$
Exempt under the provisions of paragraph
Office
OFFICIAL SEAL
$\mathbf{x} = \mathbf{x} \cdot \mathbf{x} \cdot \mathbf{x}$
NOTAR CO BUT OF THE PROPERTY O
NOTAR > BUC STATE OF ILLINOIS MY OMMISSION EXPIRES DEPARTS
NOTAR > ALC STATE OF ILLINOIS MY CHIMISSION EXPIRES.05/14/11