

UNOFFICIAL COPY



Doc#: 0724847063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 08:40 AM Pg: 1 of 2

LOAN #118029396
FS File No.: 07-5034D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2005- 14 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bruce Brooks and Rose Brooks to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated September 30, 2005, and recorded on November 3, 2005 as Document No. 0530705261 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOTS 21 AND 22 IN BLOCK 15 IN FLOSSMOOR HIGHLANDS A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED OCTOBER 16, 1925 AS DOCUMENT 9068269, IN COOK COUNTY, ILLINOIS.

Commonly known as 18720 Springfield Avenue, Flossmoor, IL 60422
Permanent Index No.: 31-02-301-021 and 31-02-301-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

8.23.07, has caused this instrument to be executed by

KIMBERLY DAWSON, 1ST VICE PRESIDENT, its

1ST VICE PRESIDENT and attested by

AMANDA PARRAR, VICE PRESIDENT, its

VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
America's Wholesale Lender

By: *Kim*
KIMBERLY DAWSON, 1ST VICE PRESIDENT

Attest: *Amanda Farrar*
AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN^{SS})

I, _____, a Notary Public in and for the County and
State aforesaid. DO HEREBY CERTIFY THAT

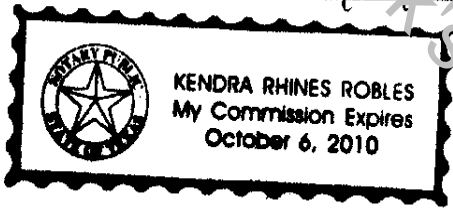
KIMBERLY DAWSON, 1ST VICE PRESIDENT, the
1ST VICE PRESIDENT

respectively of
MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of August, 2007.

Kendra Rhines Robles
Notary Public in and for said State
My commission expires on 10/06/2010



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254