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LOAN #72796440
FS File No.: 06-7312D

Doc#: 0724847078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 08:43 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, WASHINGTON MUTUAL BANK, FA hereby sells, assigns and transfers to WM SPECIALTY MORTGAGE LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nasrullah Khan to Hartford Financial Services, Inc., dated March 21, 2000, and recorded on March 24, 2000 as Document No. 00209373 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25149443, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6325 North Sheridan Road, Unit 707, Chicago, IL 60660
Permanent Index No.: 14-05-203-012-1023

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
August 22, 2007, has caused this instrument to be executed by
MICALL BACHMAN, its
VICE PRESIDENT and attested by
KERI SELMAN, its
ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

By:  WASHINGTON MUTUAL BANK, FA
Micall Bachman, Vice President Attest: 
KERI SELMAN, ASSISTANT VICE PRESIDENT

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STATE OF TEXAS

COUNTY OF COLLIN

I, John Michael Hund, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MICALL BACHMAN, the
VICE PRESIDENT

respectively of Washington Mutual Bank FA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 22 day of August, 2007.



[Signature]
Notary Public in and for said State
My commission expires on 5/10/10

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

Cook County Clerk's Office