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LOAN #70241373
FS File No.: 07-2117D

Doc#: 0724847080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 08:43 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. hereby sells, assigns and transfers to WELLS FARGO BANK, NATIONAL ASSOCIATION ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL INC. TRUST 2005-WMC5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-WMC5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Linda M. Rozanski and Kenneth P. Rozanski to Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp., dated March 25, 2005, and recorded on April 1, 2005 as Document No. 0509104160 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE SOUTH 30 FEET OF LOT 20 IN BLOCK 3 IN VOLK BROS., CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as 2536 North Davisson Street, River Grove, IL 60171

Permanent Index No.: 12-26-417-035

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
8/20/07, has caused this instrument to be executed by
KIMBERLY DAWSON, 1ST VICE PRESIDENT, its

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1ST VICE PRESIDENT and attested by
DAVID SUNLIN, SR. VICE PRESIDENT, its
SR. VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR WMC MORTGAGE CORP.

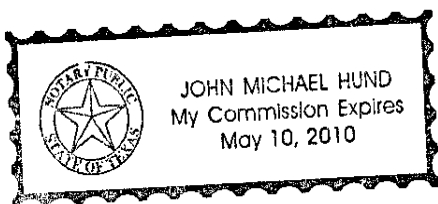
By: *km* Attest: *David Sunlin*
KIMBERLY DAWSON, 1ST VICE PRESIDENT DAVID SUNLIN, SR. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

I, *John Hund*, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
KIMBERLY DAWSON, 1ST VICE PRESIDENT, the
1ST VICE PRESIDENT

respectively of *MERS*
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20 day of August, 2007.



John Hund
Notary Public in and for said State
My commission expires on 5/10/10
Clerk's Office

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254