

# UNOFFICIAL COPY

PARTIAL SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0724849050 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 12:34 PM Pg: 1 of 3

397797  
TICOR @all

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against **SACHI CONSTRUCTION, INC.** The Jain Society of Metropolitan Chicago, Inc. The National Republic Bank of Chicago for **Twenty-Four Thousand and no Tenths (\$24000.00) Dollars**, on the following described property, to wit:

Street Address: **The Jain Society of Metropolitan Chicago 435 N. Rte 59 Bartlett, IL 60103:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 06-27-301-039**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0714156242;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 17, 2007.**

**MODERNFOLD DOORS OF CHICAGO, INC.**

BY: *Patricia Armstrong*  
Corporate Controller

Prepared By:  
**MODERNFOLD DOORS OF CHICAGO, INC.**  
240 S. Westgate Drive  
Carol Stream, IL 60188

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**


*3X*

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## VERIFICATION

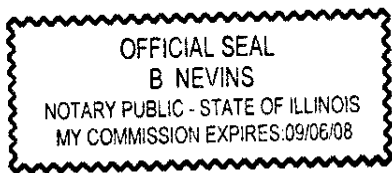
STATE OF ILLINOIS )  
 )  
 COUNTY OF Cook)

The affiant, Patricia Armstrong, being first duly sworn, on oath deposes and says that he/she is Corporate Controller of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
 \_\_\_\_\_  
 Corporate Controller

Subscribed and sworn to  
 before me this **July 17, 2007**

  
 \_\_\_\_\_  
 Notary Public's Signature



Property of Cook County Clerk's Office

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## EXHIBIT A Description of Land

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST RIGHT OF WAY LINE OF STATE ROUTE 59, AS DEDICATED BY A PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 7, 1937 AS DOCUMENT 11611940, SAID POINT BEING THE NORTHWEST CORNER OF LYLE GETZELMAN'S SUBDIVISION, A SUBDIVISION IN PART OF SAID SECTION 27; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE 450.0 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 88 DEGREES 50 MINUTES 03 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 302.88 FEET FOR THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 87 DEGREES 08 MINUTES 03 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 125.0 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 310.18 FEET TO THE EAST RIGHT OF WAY LINE OF STATE ROUTE 59 AS AFORESAID; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 68.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 104 DEGREES 11 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 318.25 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 104 DEGREES 11 MINUTES 01 SECOND TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 135.87 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AFORESAID; THENCE EASTERLY ALONG SAID NORTH LINE, A DISTANCE OF 957.25 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27; THENCE SOUTHERLY ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, A DISTANCE OF 558.5 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 78 DEGREES 25 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 584.5 FEET; THENCE SOUTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 71 DEGREES 44 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 102.0 FEET TO A POINT ON THE NORTHERLY LINE EXTENDED EASTERLY OF LYLE GETZELMAN'S SUBDIVISION AS AFORESAID; THENCE WESTERLY ALONG SAID NORTHERLY LINE EXTENDED AND ALONG SAID NORTHERLY LINE, A DISTANCE OF 400.68 FEET TO A FENCE LINE; THENCE NORTHERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 15 MINUTES 50 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 78.30 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 90 DEGREES 14 MINUTES 53 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 139.27 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 00 DEGREES 34 MINUTES 51 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 118.33 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHEASTERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 58 DEGREES 47 MINUTES 37 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 17.58 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES 09 MINUTES 17 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 61.32 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHWESTERLY ALONG SAID FENCE LINE, BEING ALONG A LINE THAT FORMS AN ANGLE OF 56 DEGREES 12 MINUTES 07 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 17.14 FEET TO AN ANGLE IN SAID FENCE LINE; THENCE NORTHERLY 26.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 435 North Route 59, Bartlett, Illinois  
PIN: 06-27-301-039-0000