

# UNOFFICIAL COPY



Doc#: 0724860055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 10:16 AM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

07-5518D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF NOMURA HOME  
EQUITY LOAN, INC., ASSET-BACKED  
CERTIFICATES, SERIES 2006-HE3  
PLAINTIFF,

-vs-

ANNA DZIERZANOWSKA; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN,  
INC.; UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

**07 CH 240 15**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on           1400 2007          , 2007, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Anna Dzierzanowska

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Anna Dzierzanowska to Mortgage Electronic Registration Systems, Inc., as Nominee for People's Choice Home Loan, Inc and recorded April 17, 2006 as Document No. 0610741221 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 143 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT RECORDED SEPTEMBER 9, 1925 AS DOCUMENT NO. 9028488, IN COOK COUNTY, ILLINOIS.

Commonly known as 4254 North New England Avenue, Harwood Heights, IL 60706

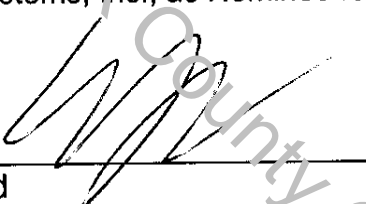
Permanent Index No.: 13-18-314-023

3. Parties against whom foreclosure is sought:

Anna Dzierzanowska; Unknown Owners and Non-Record Claimants; Mortgage Electronic Registration Systems, Inc., as Nominee for People's Choice Home Loan, Inc.

SIGNATURE: \_\_\_\_\_

Attorney of Record



PREPARED BY AND MAIL TO:

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