## **UNOFFICIAL COPY**



Doc#: 0724801203 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2007 10:57 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE FRESENTS: that

THE BANK OF NEW YORK TRUST COMPANY NA AS	SUCCESSOR-IN-INTEREST TO	) JPMORGAN
CHASE BANK NATIONAL ASSOCIATION FKA JPMOR	RGAN CHASE BANK AS TRUST	EE, SURF
2005-BC-1 BY AND THROUGH ITS ATTOKNEY IN FAC	CT, LITTON LOAN SERVICING I	LP A
DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the	e owner and holder of a certain M	lortgage
executed by EVARISTO ANDRADE MARRIED TC VICT		
A DIVISION OF AIG FEDERAL SAVINGS BANK, dat ad		
under Document No. 0426747231, Book		
County of COOK, State of Illinois. The mortgage secure	s that note in the principal sum of	187200 and
certain promises and obligations set forth in said Mortgag		
in COOK County, Illinois commonly known as 3814 W 66	5th Street, Chicago, IL 60629, bei	ng described as
follows:		
THE WEST 33 FEET OF THE EAST 67 FEET O	F THE SOUTH 1/2 OF LOT 9 IN	BLOCK 3 IN
MANDELLS SUBDIVISION OF THE NORTH 1/2		
1/4 OF SECTION 23 TOWNSHIP 38 NORTH RA		
MERIDIAN IN COOK COUNTY ILLINOIS	2,0	
PARCEL: 19-23-121-033-0000		
		~~

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WH	EREOF Holder has caused these presents	to be executed in its name, and
its corporate seal to be (Corp	porate Seal) hereunto affixed by its proper	officers thereunto duly
authorized this(\)	$\alpha q_1 2001$	

3814 W 66th Street, Chicago, IL 60629 23161434173977502

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THE BANK OF NEW YORK TRUST COMPANY NA AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK NATIONAL ASSOCIATION FKA JPMORGAN CHASE BANK AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: \_\_\_\_

NAME: VICKI CUMBIE

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS

BY:

NINA CCR) FZ

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this usy, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, pursonally appeared VICKI CUMBIE and NINA CORTEZ well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as one in free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and Stat > 1/2.st aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

THE STATE OF TEXAS

Notary's Printed Name.

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Evaristo Andrade, 3814 W 66th St, Chicago, IL 606294735
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 9/15/2004 in the amount of 187200

S. BOUNDS NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES:

ECEMBER 15, 2009