

# UNOFFICIAL COPY



0724801221

Doc#: 0724801221 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 10:58 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **TINU THOMPSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT AND LOAN** dated 7/25/2005 recorded in the Official Records Book under Document No. **0523435298**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$163,200.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4109 S Prairie Ave 3n, , Chicago, IL 60653, being described as follows:

SEE ATTACHED

PARCEL: 20-03-116-033-1006

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this aug 23, 2007.

23161803195577502

\*an unmarried woman

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

BY: *Nina Cortez*

NAME: NINA CORTEZ  
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS: *Regina Monts*

BY: REGINA MONTS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

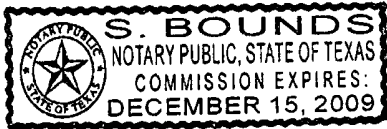
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **NINA CORTEZ** and **REGINA MONTS** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

July 23, 2007

My Commission Expires:

*Regina Monts*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Tinu Thompson, 4109 S Prairie Ave Apt 3n, , Chicago, IL 606532635

Mortgage dated 7/25/2005 in the amount of \$163,200.00

MIN: 100194450001647776

MERS Telephone No. 1-888-679-6377

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**STREET ADDRESS:** 4109 S. PRAIRIE AVE. UNIT 3N  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-03-116-033-1006

**LEGAL DESCRIPTION:**

UNIT NUMBER 3N IN THE 4109 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN MURRAY WOLBACH'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE (EXCEPT THE EAST 25 FEET OF EACH OF THE SAID LOTS) IN ANDREW'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005 AS DOCUMENT NUMBER 0520239032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.