

# UNOFFICIAL COPY

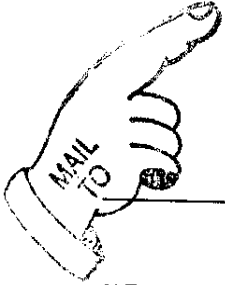
Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255-9939



Doc#: 0724803033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 02:34 PM Pg: 1 of 2



### SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:3006987121 "MCCOOL" Lender ID:770/13301 Cook, Illinois PIF: 06/13/2007  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, as trustee, on behalf of the holders of the Truman Capital Mortgage Loan Trust 2004-2 Asset Backed Certificates, Series 2004-2 by Select Portfolio Servicing, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by SAM MCCOOL AND ANN C. MCCOOL, HIS WIFE AS JOINT TENANTS, originally to INDUSTRY MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, in the County of Cook, and the State of Illinois, Dated: 06/26/1997 Recorded: 07/03/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97-482423, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 (EXCEPT THE NORTH 16.66 FEET) AND ALL OF LOT 20 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF BLOCK 10 IN CROSBY SAWYER AND OTHERS SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-05-301-069-0000

Property Address: 9137 JUSTINE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank, as trustee, on behalf of the holders of the Truman Capital Mortgage Loan Trust 2004-2 Asset-Backed Certificates, Series 2004-2 by Select Portfolio Servicing, Inc. as Attorney in Fact  
On June 25th, 2007

By:   
MARLON MUNOZ, Document Control Officer


SY  
P 2  
SMY  
CE

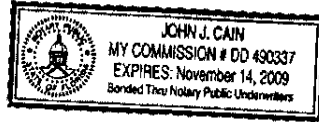
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STATE OF Florida  
COUNTY OF Duval

On June 25th, 2007, before me, JOHN J. CAIN, a Notary Public in and for Duval in the State of Florida, personally appeared MARLON MUNOZ, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOHN J. CAIN  
Notary Expires: 11/14/2009 #DD 490337



Prepared By:  
Darius Brule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office