

UNOFFICIAL COPY

Doc#: 0724808003 fee: \$40.00
Date: 09/05/2007 08:22 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION CINTHYA JARAMILLO 400 N LAKEVIEW PKWY VERNON HI
When recorded return to: BRIAN MARTIN AND ELIZABETH WERNING
1918 S MICHIGAN AVE. #102
CHICAGO IL 60616

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
BRIAN MARTIN AND ELIZABETH WERNING as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

09-16-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 10-07-2005, in the RECORDER
for COOK County, Illinois and is indexed as 0528016018

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
1918 S. MICHIGAN AVE. #102, CHICAGO, IL 60616 and legally described as:

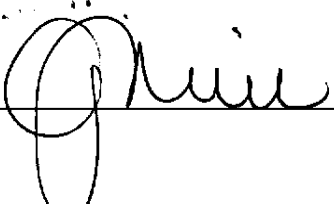
SEE ATTACHED EXHIBIT "A"

13052555

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION



ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF LAKE _____ ss.

This instrument was acknowledged before me this 14TH day of AUGUST, 2007 by

Alma Aranello, perarms specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 06-19-2011
(Seal)



(Notary Public) CARLA SELPH



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNITS 306 AND P-26 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 28, 2000 AS DOCUMENT 00074125 IN COOK COUNTY, ILLINOIS.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 00074125 of the aforesaid county records.


Permanent Parcel Number: 17-22-306-050-1022
KOK CHON YONG AND JULI SIM YEE LIM

7993936

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EXHIBIT A
(continued)

1918 SOUTH MICHIGAN AVENUE, CHICAGO IL 60616
Loan Reference Number : 000063656802
First American Order No: 7993936
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 13052555 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

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