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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0724813056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 08:48 AM Pg: 1 of 2

WELLS	708	0153172457
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CRef#:09/14/2007-PPref#:R089-POF
Date:08/15/2007-Print Batch ID:32,108.00
PIN/Tax ID #: **20-03-111-013-0000**
Property Address:
4055 S. CALUMET AVE. APT. 1, UNIT 1
CHICAGO, IL 60637
ILmrsd-eR2.0 06/07/2007 20:06(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STERLING J. GILDERSLEEVE AND CELESTINE GILDERSLEEVE, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **07/14/2006**

Loan Amount: **\$237,405.00**

Recording Date: **08/08/2006** Document #: **0622004257**

Legal Description: **UNIT NO. 1, IN THE 4051-4059 SOUTH CALUMET AVE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 24, 25, 26 AND 27, IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 18, 2005, AS DOCUMENT 0513803046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID: 20-03-111-013-0000 VOL. 0251 AND 20-03-111-012-0000 VOL. 0251**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/21/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

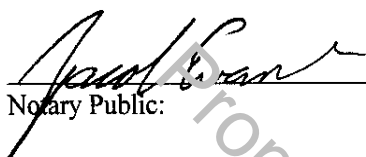
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State of GA

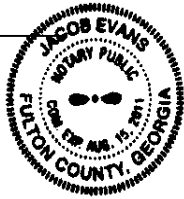
County of Fulton

On this date of **08/21/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Property of Cook County Clerk's Office