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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724813004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2007 07:46 AM Pg: 1 of 3

Loan No. 00429237481068

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSHUA BEYER AND NANCY BEYER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever ney may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 2004, and recorded on May 6, 2004, in Volume/Book Page Document 0412726023 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-34-331-011 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 N WILLE, MT PROSPECT, IL, 60056-2448

Witness my hand and seal 08/13/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

ROSE M VINSON Vice President



IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ROSE M VINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/13/07.

JOYCE ANN WARREN -

Notary Public

EXPIRES 08/01/2009

Prepared by: ROSE M VINSON

Record & Return to: 8-7-07 JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00429237481068

County of: COOK Investor No: Investor Category: Investor Loan No:

IL00.DOC 04/11/2007

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN ERNST BUSSE ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF THE SOUTH 543 FEET OF THE EAST > OF THE SOUTHWEST > OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HN#

OS-331-331-011