

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724813015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 07:48 AM Pg: 1 of 2

Loan No. 00447021889798

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY J MATRANGA AND NORA H MATRANGA, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 2006, and recorded on September 19, 2006, in Volume/Book Page Document 0626210029 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19 08 322 005 0000

THE S 30FT OF THE N 60FT OF LOT 17 IN BLOCK 6 IN FREDERICK H BARTLETTS 8TH ADDITION TO BARTLETT HIGHLANDS A SUBD. OF THE E1/2 OF THE E1/2 OF THE SW1/4 OF THE SECT.8 TWP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO. IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM UNITED HOME LOANS, INC. ASSIGNED TO JPMORGAN CHASE BANK, N.A., RECORDED ON September 19, 2006, DOCUMENT 0626210030 ,.

Address(es) of premises: 5339 S MEADE AVE, CHICAGO, IL, 60638-2611

Witness my hand and seal 08/14/07.

JPMORGAN CHASE BANK, N.A.

NICOLE D EDWARDS  
Vice President



IL00.DOC  
04/11/2007

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P  
S  
M  
9/11

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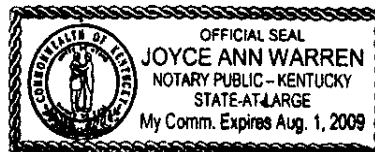
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/07.



JOYCE ANN WARREN -  
Notary Public  
EXPIRES 08/01/2009



Prepared by: NICOLE D EDWARDS 8-7-07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447021889798  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office