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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0608-22441
COMMITMENT NO. 0608-22441

SCHEDULE A
(continued)

LEGAL DESCRIPTION

THE EAST 294.00 FEET OF THE SOUTH ½ OF LOTS 1 AND 2 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 19 IN WILLIAM M. ANDERSON AND COMPANY'S POULTRY ESTATES, UNIT NO. 6, BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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