

UNOFFICIAL COPY



0724817040

**SATISFACTION OF MORTGAGE**

Doc#: 0724817040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 09:34 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 407871

The undersigned certifies that it is the present owner of a mortgage made by **KAUSHIK I. MEHTA AND CHHAYA K. MEHTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 05/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316749219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
known as: 1194 E. CUNNINGHAM DRIVE PALATINE, IL 60074  
PIN# 02-12-102-117

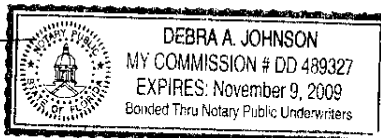
dated 08/21/2007  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: *Susan Loveday-Honea*  
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 08/21/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

*Debra A. Johnson*

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 7990564 PWO1567508 100029500004078717 MERS PHONE  
form1/RCNIL1

*Handwritten initials/signature*

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Loan No: 407871

**'EXHIBIT A'**

PARCEL 1: THE NORTH 27.27 FEET OF THE SOUTH 122.96 FEET OF THE WEST 40.77 FEET OF THE EAST 269.56 FEET, TOGETHER WITH NORTH 16.79 FEET OF THE SOUTH 112.48 FEET OF THE WEST 38.21 FEET OF THE EAST 228.79 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR2838965, AS AMENDED BY DOCUMENT NUMBER LR2853113 AND SUPPLEMENTED BY DOCUMENT LR2900242, AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC. TO WILLIAM T. OSTDICK AND SUSAN E. WILLS FILED JUNE 30, 1978 AS DOCUMENT LR3028262, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office