



Loan Number: 6275507264 133

Doc#: 0724817076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 12:00 PM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Nancy L Olsen
Timothy J Olsen
3023 N Clark St 603
Chicago IL 60657

Release of Mortgage by Corporation

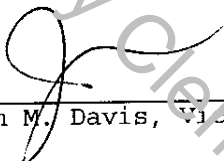
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nancy L Olsen and Timothy J Olsen , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/28/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/30/2005 of records, Auditor's File No./Document No. 0524226091 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 3307 N Bell, Chicago IL 60618, PIN: 14-19-319-027-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 08/22/2007.

Bank of America, N.A.


By: Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 08/22/2007 by Jefferson M. Davis, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

ANDREA S LONG
Notary Public
Guilford County, NC
My Commission Expires Oct. 23, 2011

Prepared by: Ann Koontz
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410

S-4
P-2
M-4
MP

UNOFFICIAL COPY 275507264

LOT 27 IN BLOCK 12 IN YERKES' SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 ALL INCLUSIVE IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-19-319-027-0000

Property of Cook County Clerk's Office