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Document Prepared by: ILMRSD-6

Katie Stone

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 Vhen recorded return to:

S Bank Home Mortgage

O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 7884081224P

Loan #:

PIN/Tax ID #: 25-12-438-008

Property Address:

Z SOUTH CALHOUN A CHICAGO, IL 60617-



0724817014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/05/2007 08:34 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DARLENE HALL, (Ul MARRIED)

Original Mortgagee: U.S. BANK NA

Loan Amount: \$2,500.00 Date of Mortgage: 02/25/2092 Date Recorded: 03/24/2003 Document #: 0030390988

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/17/2007.

U.S. BANK NA

Liz Funk

Mortgage Quementation Officer

Michelle Clark Mortgage Docum entation Officer

State of KY County of DAVIESS

On this date of 8/17/2007, before me, the undersigned authority, a Notary Public duly commission ed. qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and La Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bertha Knapp

My Commission Expires: 04/29/2009

OFFICIAL SEAL BERTHA KNAPP NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

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30390988

ALTA Commitment Schedule C

File No.: 330315

Legal Description

The South 1/2 of Lot 38 and all of Lot 37 in Block 194 in the Resubdivision of Lots 189, 190, 191, 194, 195, and 196 in the Subdivision of Calumet and Chicago Canal and Dock Company of the fractional South 1/2 of fractional Section 7, North Of the Indian Boundary Line, and West of the Rock Island and Chicago Branch Railroad, in Township 37 North, Range 15 East of the Third Principal Meridian, and also the East fractional 1/2 of fractional Southeast 1/4 of fractional Section 12, North of the Indian Boundary Line, and North fractional 1/2 of South fractional 1/2 of the Southwest 1/4 of fractional Southeast 1/4 of fractional Section 12, South of the Indian Boundary Line, all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Phois.

tor Coop County Clerk's Office