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Document Prepared by: ILMRSD-6 03/01/07

Katie Stone
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

Release Department
Loan #: 7810410160
Investor Loan #: 933266588
PIN/Tax ID #: 09-18-409-036
Property Address:
633 EAST PRAIRIE AVENUE
DES PLAINES, IL 60016-

Doc#: 0724817015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2007 08:34 AM Pg: 1 of 2

Property

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): GREG A JACOBSON AND FAITH L JACOBSON, MARRIED TO EACH OTHER, HUSBAND AND WIFE

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Loan Amount: \$100,001.00 Date of Mortgage: 07/29/2004

Date Recorded: 08/16/2004 Document #: 0422914239

Legal Description: THAT PART OF BLOCK 49, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EAST LINE OF SAID BLOCK 49, THENCE SOUTH PARALLEL WITH THE EAST LINE OF BLOCK 49, 141 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF BLOCK 49, 141 FEET TO THE SOUTH LINE OF PRAIRIE AVENUE, THENCE EAST OF THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET TO THE PLACE OF BEGINNING IN DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LAND, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/14/2007.

Liz Funk
Mortgage Documentation Officer

Michelle Clark
Mortgage Documentation Officer


U.S. BANK NA

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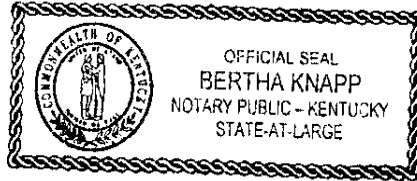
State of **KY** County of **DAVISS**

On this date of **8/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bertha Knapp**
My Commission Expires: **04/29/2009**



Property of Cook County Clerk's Office