UNOFFICIAL CO

RELEASE DEED

MAIL TO:

Abbott Laboratories Employees Credit Union

NAME:

ATTN: Home Equity Dept.

ADDRESS:

401 N. Riverside Drive, Suite 1-A

CITY & STATE:

Gurnee, IL 60031-5915

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724818008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/05/2007 09:50 AM Pg: 1 of 2

Above Space for Recorder's Use Only

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|--|
| KNOW ALL MEN BY THESE PRESENTS, |
| THAT Abbott Laborato ies Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Guntee, 12 december 11 THAT Abbott Laborato ies Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Guntee, 12 december 1-A, Gunte |
| GEORGE SARIVORI 1 |
| heirs, legal representatives and asciurs, all the right, title, interest, claim, or demand whatsoever it may have acquired heirs, legal representatives and asciurs, all the right, title, interest, claim, or demand whatsoever it may have acquired heirs, legal representatives and asciurs, all the right, title, interest, claim, or demand whatsoever it may have acquired in the county of |
| t will ago, the reunio belonging or appertaining, |
| Together with all the appurtenances and privileges the reunto belonging or appertaining, Permanent Real Estate Index Number(s): 10-23-109-109-025-0000 & 10-23-109-026-0000 Address of premises: 3939 CRAIN STREET |
| SKOKIE, IL 60076 Witness my hand and seal this 1st day of |
| (SEAL) OFFICIAL SEAL PALLY FARRA OFFICIAL SEAL PALLY FARRA OFFICIAL SEAL PALLY FARRA |
| STATE OF ILLINOIS Notary Public Commission Expire: 09/04/2010 My Commission Expire: 09/04/2010 |
| COUNTY OF LAKE I, PALLY PARRA aforesaid, DO HEREBY CERTIFY that KEN KIEFER personally known to me to be the same person person, and acknowledged that |
| aforesaid, DO HEREBY CERTIFY that KEN KIEFER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that whose name is subscribed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes |
| HE Signed, Sealed and demonstration |
| therein set forth. Given under my hand and official seal, this <u>lst</u> day of <u>June</u> , <u>2007</u> . |
| Notary Public Notary Public At the Appropriate State of the August Andrews Credit |
| Notary Public CARRIE VERJINSKI This instrument was prepared by CARRIE VERJINSKI Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031. |

0724818008 Page: 2 of 2_■

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 1 AND 2 IN BLOCK 7 IN DEMPSTER CRAWFORD MANOR SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT SOUTH 17 1/2 CHAINS), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9,025,816, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-23-109-025-0000 (Parcel #1) (Parcel #2)