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Doc#: 0724831015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/05/2007 10:08 AM Pg: 1 of 3

PREPARED BY:

SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. Two East 8th Street Chicago, 17, 6 0605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Shell Business Administration, an agency of the United States, the mortgage dated 8/13/07 w 14th Str. Inc. to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 073483/0/4, together with all of Assignor's right, title and interest in and to (a) the note, notes, accorded interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$191,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 13th day of August, 2007.

SOMERCOR 504, INC

Milan Masli

Executive Vice President

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF COOK |) |

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given und it ray hand and notarial seal this 13th day of August, 2007.

al seal this 13

Ay commission expires ______.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1N IN THE 2425 OFFICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

THOSE PARTS OF LOTS 11, 12 AND 13 IN ANNA PRICE'S RESUBDIVISION OF LOTS 20 TO 28, IN DESTABILES RESUBDIVISION OF PART OF LOT 9 AND THE NORTH PART OF LOT 1 IN OGDEN'S RESUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, PAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE OF CHICAGO AND ST. CHARLES AIR LINE RAILROAD DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 11, WHICH IS 8/10TH OF A FOOT WEST OF THE NORTHEAST CONTRY THEREOF; THENCE SOUTH IN A LINE WHICH INTERSECTS THE SOUTH LINE OF SAID LOT 11, AT A POINT 1.5 FEET WEST OF THE SOUTHEAST CORNER OF LOT 11, FOR A DISTANCE OF 120.74 FEET, THENCE WEST FOR A DISTANCE OF 68.61 FEET TO A POINT IN A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 14 IN ANNA PRICE'S RESUBDIVISION AFORE AND THENCE NORTH IN SAID PARALLEL LINE, FOR A DISTANCE OF 120.76 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 13; THENCE EAST ON THE NORTH LINE OF SAID LOTS FOR A DISTANCE OF BEGINNING, IN COOK COUNTY, ALL INDIS.

AND ALSO:

THAT PART OF LOTS 11, 12, 13 AND 1. TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE MORTHWEST CORNER OF SAID LOT 14; THENCE EAST ALONG THE MORTH LINE
OF SAID LOTS, 30.0 FEET; THENCE SOUT! ON A LINE 30.0 FEET EAST OF AND PARALLEL WITH
THE WEST LINE OF SAID LOT 14, FOR A DISTANCE OF 120.76 FEET; THENCE EAST TO A POINT
WHICH IS 0.69 FEET WEST OF THE EAST LINE JF SAID LOT 11, AND 120.44 FEET SOUTH OF
THE MORTH LINE OF SAID LOT (AS MEASURED PARALLEL, WITH SAID EAST LINE); THENCE SOUTH
TO A POINT ON THE SOUTH LINE OF SAID LOT 11, 7.79 FEET WEST OF THE SOUTHEAST CORNER
THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SLAD LOTS TO THE SOUTHWEST CORNER OF
SAID LOT 14; THENCE MORTH ALONG THE WEST LINE THE BOF TO THE POINT OF BEGINNING,
ALL IN ANNA PRICE'S RESUBDIVISION OF LOTS 20 TO 28, LNCLUSIVE, IN DESTABILES'
RESUBDIVISION OF PART OF LOT 9 AND MORTH PART OF LOT 1 JF OGDEN'S FIRST SUBDIVISION
OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LINE OF THE CHICAGO ST.
CHARLES AIR LINE RAILROAD, IN COOK COUNTY, ILLINGIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COLOMINIUM RECORDED AS DOCUMENT NUMER 0529745091 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0529803023.
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS.
FARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFROESAID AS DOCUMENT 0529745091.

Common Address: 2419 W. 14th Street, Unit 1N, Chicago IL

PIN#: 16-24-220-030-0000 and 16-24-220-031-0000