QFFICIAL COPY

Doc#: 0724833170 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2007 01:25 PM Pg: 1 of 2

Date: 08/23/07

Order Number: 2000 000603962

Ticor Title Insurance

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 16, 2007 AND RECORDED APRIL 17, 2007 AS DOCUMENT NO. 0710709032 MADE BY JAMES MATTHEW PINSON AKA JAMES PINSON TO MIDAMERICA BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$161,910.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (ul) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgage or mortgage servicer provided a payoff statement 6. The property described in the mortgage is attached. **Ticor Title Insurance Company**

TOF COO

By: Cathy A. Gray

Telephone No.: (708)

County of [This Instrument was acknowledged before me on

Insurance Company.

Notary Public

CRTOFRLS

My commision expires on

Prepared by: Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

JUAN R. VILLALOBOS Return to: 7800 S. KNOX AVENUE

CHICAGO, ILLINOIS 60652

(officer for/agent of)

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-27-315-037-0000 Common Address: 7800 S. KNOX AVENUE CHICAGO, ILLINOIS 60652

Legal Description:

LOT 1 (EXCEPT THE SOUTH 6 1/2 FEET THEREOF) IN BLOCK 15 IN FRANK A. MULHOLLAND'S 79TH STREET, CICERO AND CRAWFORD AVENUES DEVELOPMENT, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD