UNOFFICIAL COPY

RECORDING REQUESTED BY:

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

AND WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMON GAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSB JR 3 MD 20898-9443



Doc#: 0724835091 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/05/2007 08:04 AM Pg: 1 of 2

146962

1046962

Loan Number: 1119733078

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID AUFFARTH, AN UNM ARRIED MAN AND MANOJA MUKKADA, AN UNMARRIED MAN</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0719242020

Date of Note: 06/27/2507

Original Recording Date: 07/11/2007

Property Address: 1255 SOUTH STATE STREET UNIT 906 CHICACO, JL 60605

Legal Description: PARCEL 1:UNIT 906 AND R389 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 ANY 2 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (FACEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF PLOCK 4 IN/18 ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, s hereby ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGESPACE 66, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 071622081. 1.3452

Pin #: <u>17-22-100-006-0000,17-22-100-007-0000,17-22-100-009-0000,17-22-100-028-</u>0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ST 10

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thereby

0724835091 Page: 2 of 2

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== Marylyn C Brown =

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

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This instrument was acknowledged before me on 09/04/2007 by MARYLYN C BROWN, AUTHORIZED Cook County Clark's Office OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation? Witness my hand and official seal on the date hereinabove set forth.

Ingeo TrackingID: 1046963