NAME: AROKO, RICHARD UNOFFICIAL COPY

Loan#: 24299737

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT INC.. (hereinafter called the Assignee), its successors and essigns, on 08/08/07, the following described mortgage:

Date: <u>April 21, 2006</u>

Amount of

Debt: \$ 306,000.00

RICHARD AROKO; Mortgagor: _____

Mortgagee: M.E.R.S., INC. AS NO'IN EE FOR BNC MORTGAGE, INC., its

successors and/or assigns

Recorded on June 13, 2006 As County Clark's Office Document 0616440184 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN LAZAR AND HUSSMAN'S RESUBDIVISION OF LOTS 33 TO 40 BOTH INCLUSIVE IN THE RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 23 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-10-319-012-0000

Commonly known as: 4630 WEST WEST END AVENUE, CHICAGO, IL 60644

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

C HSD

Doc#: 0724835010 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/05/2007 07:22 AM Pg: 1 of 3

0724835010 Page: 2 of 3

MORTGAGE ELECTRONIC

INC. ("MERS")

By: Certifying Officer

An Dang

SYSTEMS

Vice President

Certifying Officer

DELL CUNAMAY

Vice President

State of

County of

CALIFORNIA

SS.

SAN DIEGO

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

and

DELICUNAMAY Ce tifying Officers for MORTGAGE ELECTRONIC (FISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executes the foregoing and annexed instrumers for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

24 Colling Clert's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0710357

Attention:

0724835010 Page: 3 of 3

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of San Diego	ss.
On AUG 1 7 2007 before me.	Julia Poindexter
personally appeared Dell Cunam	Name and Title of Officer (e.g., "Jane Doe, Notary Public") 1944 and An Dana
	Name(s) of Signer(s) ☑ personally known to me □ proved to me on the basis of satisfactory evidence
JULIA POINDEXTER	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
NOTARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY Commission Expires Apr. 3, 2011	WITNESS my hand and official seal. Julia Journal of Notary Public Signature of Notary Public
Though the information below is not required by law, it may prove fraudulent removal and reattachmen	valuable to persons relying on the document and could prevent
Description of Attached Document	04299737
Title or Type of Document: AUG 17 2007 Document Date:	Number of Pages: Q
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer	Co
Signer's Name:	FIGHT THUMBPRINT
□ Individual □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney-in-Fact	OF SIGNER Top of thumb here
☐ Trustee ☐ Guardian or Conservator ☐ Other:	
Signer is Representing: MERS	