

UNOFFICIAL COPY



0724839014

Recording Requested By:  
KATRINA NAGEL

Doc#: 0724839014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2007 08:22 AM Pg: 1 of 2

When Recorded Return To:

KATRINA NAGEL  
AURORA LOAN SERVICES  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69363-4000

Property of Cook County Clerk's Office

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0040635138 "THYEN"  
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440003931679 VRU #: 1 (88%) 079-MERS

Date of Assignment: August 23rd, 2007  
Assignor: LEHMAN BROTHERS BANK, FSB at 2617 COLLEGE PARK, P.O. BOX 4000, SCOTTSBLUFF, NE 69363-4000  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: MARK THYEN AND JODI THYEN, HUSBAND AND WIFE To: MINNESOTA LENDING COMPANY LLC, A LIMITED LIABILITY COMPANY  
Date of Mortgage: 06/18/2007 Recorded: 06/28/2007 as Instrument No.: 0717902112 In Cook, Illinois

Assessor's/Tax ID No. 14-19-123-009-0000

Property Address: 2029 WEST BRADLEY PLACE, CHICAGO, IL 60618

Legal: LOT 3 IN EDWIN P. GOODES SUBDIVISION OF LOTS 61 TO 75 INCLUSIVE IN THE SUBDIVISION OF BLOCK 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$640,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

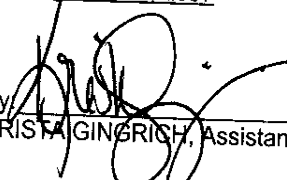
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

54  
p2  
5-  
my  
CEJ

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

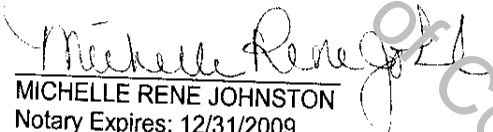
LEHMAN BROTHERS BANK, FSB  
On August 23rd, 2007

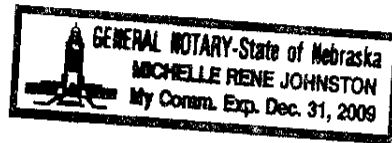
By   
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On August 23rd, 2007, before me, MICHELLE RENE JOHNSTON, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE RENE JOHNSTON  
Notary Expires: 12/31/2009



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES P.O. BOX 4000, SCOTTSBLUFF, NE 69363-4000 800-550-0508

County of Cook County Clerk's Office