

UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

Doc#: 0724941101 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/06/2007 12:38 PM Pg: 1 of 2

RELEASE OF L.I.E.

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$464.81 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12104251 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 9055-57 South Drexel Avenue - Chicago, Illinois  
Acct No: 575866 - 575866

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Ursula Szajna Armidano*  
URSULA SZAJNA ARMIDANO  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite L-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
August 20, 2007

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:  
**CENTENNIAL TITLE INCORPORATED**  
**CONCOURSE OFFICE PLAZA**  
**4709-11 WEST GOLF ROAD SUITE 115**  
**SKOKIE, ILLINOIS 60076-1224**

eht *Box 343*  
**CENTENNIAL TITLE INCORPORATED**

*040*  
*1919041*

"OFFICIAL SEAL"  
Eartha Hampton-Thompson  
Notary Public, State of Illinois  
Commission Expires 6/12/2011

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## EXHIBIT "A"

**Account Number:** 575866-575866

**Legal:**

### LEGAL DESCRIPTION

LOTS 26, 27 & 28 IN BLOCK 1 IN BAIRD & ROWLANDS SUBDIVISION IN BLOCKS 1-8, INCLUSIVE, IN CALUMET & CHICAGO CANAL & DOCK CO'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9055-59 S. DREXEL AVE.

P.I.N. # 25-02-114-015, 016 AND 017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX # **343**