

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0724942171 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2007 01:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LND  
for

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the \***Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **RUFINO'S BUILDERS, INC. an Illinois Corporation**, its heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 9<sup>th</sup> day April, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_ or records, on page \_\_\_\_, as document No.0020628742 and No.0020628743, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

No Abstract  
SA3243084

LOT 38 IN BLOCK 1 IN WINSLOW AND JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-221-011-0000

COMMON ADDRESS: 1333 N. Artesian, Chicago, IL 60622-2935

\*Modification of Mortgage dated 4/9/2003 and recorded as Document #0313246188 and Modification of Mortgage dated 4/9/2004 and recorded as Document #0412646016

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 6<sup>th</sup> day of January, 2005.

CTC

PRAIRIE BANK AND TRUST COMPANY

BY: June A. Novotny  
June A. Novotny, Vice President

ATTEST: Monica J Gray  
Monica J Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

BOX 334 CTI

Handwritten initials/signature

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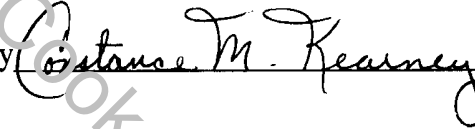
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Constance M. Kearney**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this <sup>6<sup>th</sup></sup> day of January, 2005.

Notary



**TO: Rufino's Builders, Inc.**  
**233 West Superior Street**  
**Chicago, Illinois 60610**



**ADDRESS OF PROPERTY**  
**1333 N. Artesian**  
**Chicago, Illinois 60622-2935**  
**Cla#386288002**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**