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Doc#: 0724948018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/06/2007 12:25 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/08/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 40562-CC

- 1. Name of Mortgagor(s): ANN E TAYLOR
- 2. Name of original Mortgagee: TCF NATIONAL BANK
- 3. Name of Mortgage Servicer (£20).
- 4. Mortgage Recorded Documen': Number(s): 0512520040

- Mair To Law Title Oak Brook 800 Enterprise Dr Sto. 185 Oat Thouk, IL 60528
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from TCF NATIONAL BANK and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-09-209-032-0000

Address: 620 NORTH LECLAIRE AVENUE, CHICAGO, IL 60644

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

Property Legal Description: See Attached Exhibit "A"

By: SHANE PETTERSON (July Rawler)

State of Illinois, County of COOK

This instrument was a wild will be with the wild before me on 08/08/07 by SHANE PETTERSON as (officer for/agent of)

LAW TITLE INSUMAN AGENCY, INC.-CHICAGO

"OFFICIAL SEAL"
SHANE R. PETTERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/2007

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO 9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701

Authorized Agent For: LAWYERS TITLE INSURANCE COMPANY

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 40562-CC

The land referred to in this Commitment is described as follows:

LOT 1 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BURFORD'S SUZDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-09-209-032-0000

620 NORTH LECLAIRE AVENUE, CHICAGO, IL 60644

THE PROPERTY ADDRESS AND 219 CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.