Doc#: 0724955009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/06/2007 11:07 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-21320288

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILLUVOIS **COOK** and State of of the County of it may have acquired in, through or by a certain mortgage dated , and recorded in the Recorder's January 14, 2003 of records, on page COOK County, in the State of ILLINOIS Office of in book , and recorded 0030132406 , and a certain dated , as document No. County, in the State of ILLINOIS , in book in the Recorder's Office of dated a certain , as document No. and of records, on page of the State , and recorded in the Recorder's Office of County, as document No. , to the **ILLINOIS** of records, on page , in book premises therein described, as follows, to-wit:

LOT 9 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-25-131-029-0000

COMMONLY KNOWN AS: 2824 N. WHIPPLE STREET, CHICAGO, IL 60618-7617

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



0724955009 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 26TH day of JULY A.D., 2007

ATTEST:

STATE OF

LIBERTY BANK FOR SAVINGS

COUNTY OF DUPAGE

ILLINOIS

SS.

, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK, FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personand severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26TH

day of JULY, A.D. 200

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988 "CFFICIAL SEAL"
JUHN T. BRISLEN

Notary Public, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005