WHEN RECORDED RETURN TO: West Wind Express Inc 8316 N Elmore Street Niles, IL 60714

> STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630 - 889 - 4000

DATED: August 9, 2007

P.I.N # 09-24-328-027

540917

Satisfaction of Mortgage

The undersigned Bank cartifies that the following is fully paid and satisfied:

Document executed by Ryszerd Dziedzic and Maria Dziedzic, each to an undivided 1/2 interest, dated March 19, 2003, to Bank and recorded in the once of the Register of Deeds of: Cook County, Illinois, Document Number 0030416266, in (

RECORDED ON: March 27, 2003

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Kathleen M. DeVillers, Asst. Vice President

STATE OF WISCONSIN))SS

BROWN COUNTY

COOK COUNTY C Before me, a Notary Public in and for said county, personally appeared Kathleen M. De viillers, as Asst. Vice President who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorize a agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 2, 2007.

THIS INSTRUMENT WAS DRAFTED BY Ronald A Cearfoss Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6214487-9001

(SEAL)

Notary Public, State of Wisconsin

My Commis

CORCORA

MARINE WASDIN

0724956173 Page: 2 of 2

UNOFFICIAL CO

Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

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MUST BE ATTACHED TO MORTGAGE

ASSOCIATED BANK CHICAGO

POOPEDTY ADODECO.

RYSZARD DZIFLTIC and MARIA DZIEDZIC

Tax Key Number(s): 03-24-328-027 MARCH 19, 2003

Real Estate Description Attachment LOT 24 IN BLOCK 4 IN O'ATON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, FOLLOWING DESCRIBED TRACE: PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT; BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH 1N A STRAIGHT LINE 1325.80 FEET MORE OR LESS SECTION 11 THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS Clart's Office

L/K/A 8316 N ELMORE ST, NILES, IL 60714-2416