

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0724901075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 07:04 AM Pg: 1 of 3

Loan No. 004292584/5323

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL OBREMSKI AS TRUSTEE OF THE MICHAEL OBREMSKI TRUST AGREEMENT DATED JUNE 12, 2002 AS TO AN UNDIVIDED 50% INTEREST AND RANDY L PATTON, TRUSTEE OF THE RANDY PATTON TRUST AGREEMENT DATED JUNE 13, 2002 AS TO AN UNDIVIDED 50% INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2003, and recorded on October 24, 2003, in Volume/Book Page Document 0329742254 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-29-306-015-0000

LOT 33 IN DONALD J JUDY'S MAYFAIR PARK UNIT 2 'A' A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

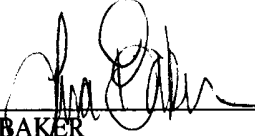
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11101 RALEIGH ST, WESTCHESTER, IL, 60154-4935

Witness my hand and seal 08/17/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

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TARA BAKER
Vice President




Property of Cook County Clerk's Office

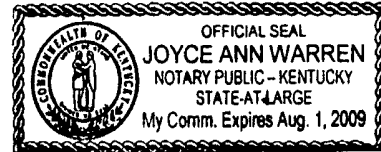
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TARA BAKER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/17/07.


JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: TARA BAKER 8/13/2007
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258420323

County of: COOK
Investor No:
Investor Category:
Investor Loan No: