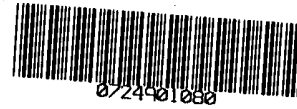


# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0724901080 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2007 07:04 AM Pg: 1 of 3

Loan No. 0042925810549

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto G CURTIS MYERS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2003, and recorded on August 26, 2003, in Volume/Book Page Document 0323842226 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

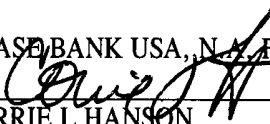
TAX PIN #: 13-36-111-002-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2859 W PALMER ST UNIT G, CHICAGO, IL, 60647-2930

Witness my hand and seal 08/18/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
CORRIE L HANSON  
Vice President



# UNOFFICIAL COPY

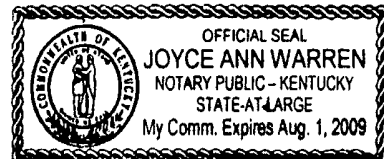
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CORRIE L HANSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/18/07.



JOYCE ANN WARREN -  
Notary Public  
EXPIRES 08/01/2009



Prepared by: CORRIE HANSON 08/13/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258160549  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

# UNOFFICIAL COPY

**STREET ADDRESS:** 2859 W. PALMER ST

UNIT G

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-36-111-002-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 2859-G IN THE 2859 W. PALMER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 (EXCEPT THE EAST 13.25 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 2 IN TOWN OF SCHLESWIG IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020486329; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020486329.

Property of Cook County Clerk's Office