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Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 10:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00049550462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANGELINA R. COOKS

Property 14446 KENWOOD AVENUE, P.I.N. 29-02-418-030-0000
Address.....: DOLTON,IL 60419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99462313, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of August, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

A handwritten signature in black ink, appearing to read 'Jessica Hernandez', written over a horizontal line.

Jessica Hernandez
Assistant Secretary

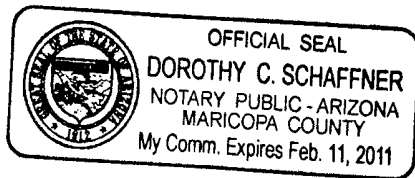
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of August, 2007.



Dorothy C. Schaffner
 Dorothy C. Schaffner, Notary public
 Commission expires 02/11/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANGELINA R. COOKS
 14446 Kenwood Ave
 Dolton, IL 60419

Prepared By: Wesley Sanford
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

LOT 16 IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ¼ OF THE SOUTH EAST ¼ (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST ¼ OF THE SOUTH EAST ¼, SECTION 2 AND PART OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95, PAGE 24 AS DOCUMENT NUMBER 4031866 IN COOK COUNTY, ILLINOIS.

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DOC # 4955046