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Prepared by:
New Century Mortgage Corporation
3337 Michelson Dr., CN 200
Irvine, CA 92612
(949) 517-1923
Cristina Salas



Doc#: 0724903028 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2007 11:55 AM Pg: 1 of 2

When Recorded Mail To:
New Century Mortgage Corp.
3337 Michelson Dr., CN 200
Irvine, CA 92612
Attn: Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NCM LN #1002662309

LOAN NO. 1002662309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 2005 executed by MARIAN J. MATTHEWS

to SUMMIT MORTGAGE CORP
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 401 N FRANKLIN 2ND FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0519334060, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE WAS RECORDED ON 7/12/2005.

P.I.N.: 20 25 309 028

Commonly known as: 7636 S. EAST END AVE, CHICAGO, ILLINOIS 60649

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT MORTGAGE CORP

On 7/12/2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL COHEN

By: [Signature]
Its: President

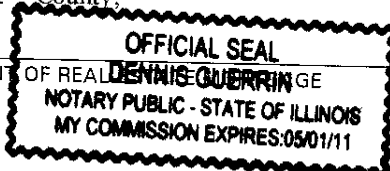
known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]
SHELBY STONE

Notary Public [Signature]
COOK County.

Witness, Michael Waldman

My commission Expires:



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EXHIBIT "A"

Lot 10 (except the North 6 feet) and the North 12 feet of Lot 11 in Block 10 in Resubdivision of Blocks 9 and 10 in Stinson's Subdivision of East Grand Crossing, a Subdivision of the Southwest 1/2 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

NCM LN #1002662309

Property of Cook County Clerk's Office