RELEASE DEED MAIL TO:
James F Doc#: 0724906050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds 111th St. Date: 09/06/2007 10:20 AM Pg: 1 of 2 NAME & ADDRESS OF PREPARER DEBORAH A DUDEK JAMES F. MESSINGER 5161-67 WEST 111TH STREE ALSIP IL 60803 RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. and State of ILLINOIS of the County of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHATY L. JACKSON AND JANE F. JACKSON, HIS WIFE 17741 SOUTH HIGHLAND AVENUE, TINLEY PARK, IL. 60477 of the County of ____ __ÇOOK ___ and State of ____ILLINOIS all right, title, interest, claim or demand whatsoever _____THEY may have acquired in through or by a certain __MORTGAGE_, bearing date the 15TH day of JULY A.D 1998, and reco ded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98636593, to the riemises therein described, situated in the County of ., State of Illinois, as follows, to wit: LOT SIX (6) IN BLOCK THREE (3) IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL A FRIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO. 28-32-104-006-0000 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUR hand S and seal this _ **AUGUST** 2007 (SEAL) CHRISTA M. SOLTIS-VICE PRESIDENT (SEAL) DEBORAH A DUDEK—ASSISTANT SECRETARY

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STATE OF ILLINOIS

County of $\int SS$			
I, the undersigned, a Notary F	Public in and for said County,	in the State aforesa	d, DO HEREBY CERTIFY
	M. SOLTIS-VICE PRESIDENT &		
personally known to me to			
instrument, appeared before			
sealed and delivered the said			
therein set forth, including the			
Given under n y hand	and notarial seal, this 28TH	day of	<u>Γ</u> , <u>2007</u> .
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My commission expires on	<u>Cx</u> ,	_	Notary Public
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OFFICIAL SEAL CHRISTINE J ERHAF	POT		
NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:1	ILLINOIS		
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