

# UNOFFICIAL COPY



Doc#: 0724908058 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/06/2007 01:12 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF LIEN

m)

COVER SHEET FOR RECORDING PURPOSES

AR 18058

ENTERPRISE TITLE SERVICES, INC.

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City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,422.03 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17111110 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3500 West 47<sup>th</sup> Street - Chicago, Illinois**  
Acct. No: **549007 - 549007**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

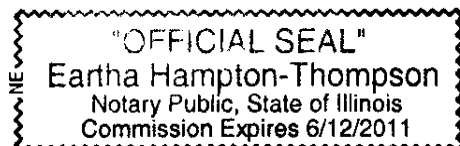
Give under my Hand and  
Notarial Seal this day,  
August 15, 2007

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

*Enterprise Title*  
*9959 S. Roberts Rd*  
*Palos Hills, IL 60465*

eht



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*Exhibit A*

LOT 101 IN PARSONS & MCCAFFERY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF "MINNEHAHA" AND PART OF THE EAST 1/2 OF THE WEST 47 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PIN# 19-02-424-038-0000*

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