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Doc#: 0724908068 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2007 01:20 PM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/O/T DATED 6-18-04 A/K/A TRUST# 04-2649 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the days 28 of JUNE 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0719809060\* herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 88, 90, 103, 105, 107, 116, 122, 132, 134, 148 AND 152 IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 12, 2007 AS DOCUMENT NUMBER 0716315025, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

AND 04 21011045,

Permanent Real Estate Index Number(s) 31-32-101-001-0000

Address(es) of Premises : LOTS 88, 90, 103, 105, 107, 116, 122, 132, 134, 148 & 152 IN LAS FUENTES, RICHTON PARK, ILLINOIS 60471

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 DAY OF AUGUST, 2007

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by:

Deta M Mertsoc  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

1918153

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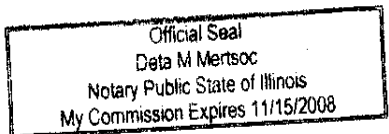
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of AUGUST, 2007

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

*Mail to:  
John C. Griffin  
10001 Roberts Rd  
Calos Hills IL 60465*

COOK COUNTY Clerk's Office