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Doc#: 0724910018 Fee: \$26.50

## RELEASE DEED **ILLINOIS STATUTORY**

Permanent Index Number(s): 09-11-410-022-0000

Samantha Lim, A.V.P & Loan Officer

Dated this 13<sup>th</sup>

Property Address: 2732 Maynard Court , Glenview, IL 60025

day of August

MAIL TO:

| Don S. Ko  | #100110                 | 01-1  | Eugene "Gene" Moore RHSP Fee:\$10.00<br>Cook County Recorder of Deeds |                  | 0.00                                  |                                |             |
|--|-------------------------|---|---|------------------|---------------------------------------|--------------------------------|-------------|
| 3218 W Bryn Mawr   |                         |   | Date: 09/06/2007 10:22 AM Pg: 1 of 2                                  |                  |                                       | 2                              |             |
| Chicago, IL 60659  |                         |   |   |                  |                                       |                                |             |
| NAME & ADDRESS   | OF TAXPAYER.            | :   |   |                  |                                       |                                |             |
| Don S. Ko  |                         |   |   |                  | · · · · · · · · · · · · · · · · · · · |                                |             |
| Melissa R. Ko  |                         |   | R   | ECORDER'S        | STAMP                                 |                                |             |
| 2732 Maynard Court   | )                       |   |   |                  |                                       |                                |             |
| Glenview, IL 60025   | 90-                     |   |   |                  |                                       |                                |             |
| Know All men by These I  | resents, The            | <u>, , , , , , , , , , , , , , , , , , </u> | FOSTER I  | BANK             |                                       |                                |             |
| of the County of <u>Cook</u>   |                         | State of                                    | Illinois  | for and in       | consideration of or                   | ne dollar, and for             | ——<br>other |
| good and valuable conside  | eration, the receipt of | of which is h                               |   |                  |                                       |                                |             |
| Don S. Ko and Melis  |                         | $\dot{\Omega}$                              |   |                  |                                       |                                |             |
| of the County of Cook  |                         | State of _                                  | Illinois  | all right, title | e, interest, claim or                 | demand whatsoev                | /er         |
| may have acquired in, thro   | ough or by a certain    | Mortgag                                     | gc  |                  | bearing                               | g date the 22 <sup>nd</sup>    |             |
| day of August  | A.D., 200 <u>6</u>      | , and reco                                  | rded in the Recor   | der's Office of  | Cook                                  | County,                        | in          |
| the State of Illinois, as Do   | cument No. <u>0625</u>  | 010036                                      |   | to the premis    | ses therein describe                  | d, together with a             | ll the      |
| appurtenances and priviles   | ges thereunto belong    | ging or appe                                | rtaining, situateu  | in the County of | Cook                                  |                                | ate o       |
| Illinois, as follows to wit:   |                         |   |   |                  |                                       |                                |             |
| LOT 16 IN GLEN ESTAT<br>NORTH, RANGE 12, EA<br>JUNE 18, 1984 AS DOCU | ST OF THE THIRE         | ) PKINCIPA                                  | AL MERIDIAN   | ACCORDING        | T 1/4 OF SECTION<br>O THE PLAT THE    | N 11, TOWNSHII<br>EREOF RECORD | P 41<br>ED  |
|  |                         |   |   | •                | TŚ                                    |                                |             |
|  |                         |   |   |                  | 0,5                                   |                                |             |
|  |                         |   | •   |                  |                                       |                                |             |

Yoon, V.P. & Senior Loan Officer (Seal) For the protection of the owner, this release shall be filed with the County Recorder

Christine

2007

in whose office the Mortgage or Deed of Trust was filed.

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS

| County of <u>COOK</u>   |   |
|---|---|
| I, the undersigned, a Notary Public in and for said County, in the Sta  |   |
| Samantha Lim, A.V.P & Loan Officer & Christine  |   |
| personally known to me to be the same persons whose names are sul   |   |
| appeared before me this day in person, and acknowledged that they   | signed, sealed and delivered the  |
| instrument as their free and voluntary act, for the uses and purposes   | therein set forth.  |
| Given under my hand and notarial seal, this 13 <sup>th</sup>  | day of August 29,07   |
|   | Notary Public   |
| My commission expires on  | 20  |
| OFFICIAL SEAL"  |   |
| Hannah Jun Notary Public, State of Illine's My Commission Exp. 08/24/2009  IMPRESS SEAL HERE                      |   |
| NAME and ADDRESS OF PREPARER:  Emily Ma  Foster Bank  | EXEMPT UNDER PROVISIONS OF PARAGRAPH  SECTION 4,  RLAL ESTATE TRANSFER ACT        |
| 5225 N. Kedzie  | DATE:   |
| Chicago, IL 60625   |   |
| Cincago, in occup   | Signature of Buyer, Celler or Representative                                      |
| This conveyance must contain the name and address of the and name and address of the person preparing the instrum | ne Grantee for tax billing purposes: (55 ILCS 5/3-5020) ment: (55 ILCS 5/3-5022). |
| RELEASE DEED ILLINOIS STATUTORY   |   |
| FROM  |   |
| ТО  |   |
| . · · •   |   |