

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0724913074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 01:10 PM Pg: 1 of 2

Loan No. 0041451553007

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS E VIDEA AND ROSA ELIA PAULIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 2004, and recorded on November 19, 2004, in Volume/Book Page Document 0432419035 in the Recorder's Office of COOK County on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 13 17 217 019 0000

LOT 19 IN BLOCK 4 IN WALTER G MC INTOSH'S WILSON AVE ADDITION TO CHICAGO, A SUBD. OF THE SW 1/4 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 40 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4517 N AUSTIN AVE, CHICAGO, IL, 60630

Witness my hand and seal 08/20/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

WENDY ADKINS
Vice President

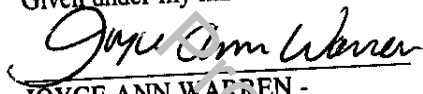


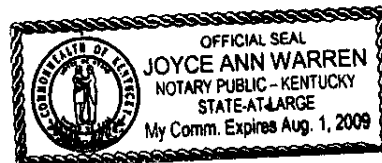
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that WENDY ADKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/07.


JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: WENDY ADKINS 8/14/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511563007
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

