

UNOFFICIAL COPY



Doc#: 0724913033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 10:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CLARENCE GOLDEN AND MICHELLE GOLDEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to ARGENT MORTGAGE COMPANY LLC, dated 1/9/2007 recorded in the Official Records Book under Document No. 0703648001, Book _____, Page _____ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **\$169,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1542 N Luna Ave, Chicago, IL 60651, being described as follows:

**LOT 39 IN BLOCK 4 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS
PARCEL: 16-04-100-024-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Aug 16, 2007.

1542 N Luna Ave, Chicago, IL 60651
23161916001977502

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**US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

BY: [Signature]
NAME: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT

WITNESS: [Signature]
BY: NINA CORTEZ
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** and **NINA CORTEZ** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Aug 14, 2007

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Michelle Golden, 1542 N Luna Ave, Chicago, IL 60651
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 1/9/2007 in the amount of \$169,000.00