

# UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

**BNC Mortgage, Inc.**  
**Attn: Nilda Julian**  
**1901 Main Street, #150**  
**Irvine, CA 92614**

**Doc#: 0724915004 Fee: \$50.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2007 08:39 AM Pg: 1 of 3

Order No. **TT07-6136**  
Escrow No.  
Loan N **COROAK1203**

SPACE ABOVE THIS LINE FOR RE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BNC MORTGAGE, INC.**

whose mailing address is **1901 Main St., Irvine, CA 92614**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **February 7, 2007** executed by **SANDRA WOODSON AND MARK WOODSON, WIFE AND HUSBAND.**

to **SUMMIT MORTGAGE CORP**

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **0704734029** on **2/16/2007** in book \_\_\_\_\_, page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

ILLINOIS

, describing and therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

**A.P.N.: 21-30-409-003-0000**

**CKA: 7833 S. ESCANABA, CHICAGO, IL 60649**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ~~CALIFORNIA~~ **IL** SS.  
COUNTY OF ~~ORANGE~~ **Cook**

**SUMMIT MORTGAGE CORP**

On **12th FEBRUARY 2007** before me personally appeared **MICHAEL WALDMAN**

\_\_\_\_\_  
Michael Waldman, Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



PREPARED BY: **MICHAEL COHEN**  
**SUMMIT MORTGAGE CORP**  
**401 N. FRANKLIN STREET, #2**  
**CHICAGO, IL 60610**

Handwritten initials: M.C., M.W.

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## GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follow:

Name of Notary: **Douglas M Sichmeller**

Date of Commission Expires: **January 30, 2010**

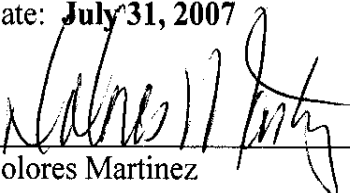
Notary Commission Number: **N/A**

Manufacturer or Vendor Number: **N/A**  
(located on both sides of the notary seal border)

State of Commission: **Illinois**

Date and Place of Notary Execution: **February 12, 2007, Cook County, Illinois**

Date: **July 31, 2007**

  
\_\_\_\_\_  
Dolores Martinez

BNC Mortgage, INC.  
(Firm name, if applicable)

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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE SOUTH 34 FEET OF THE NORTH 50 FEET OF LOT 160 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 21-30-409-003-0000

CKA: 7833 S. ESCANABA, CHICAGO, IL 60649

Property of Cook County Clerk's Office