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Doc#: 0724915140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2007 02:20 PM Pg: 1 of 2

Space Above 1	Above this Line for I	ecording Data

Loan No. 0530414048

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That M.dAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GEK/RD WROBLEWSKI AND JADWIGA KUBICZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of 'llinois, as Document Number 0316034108 in the Recorders Office of Cook

County, in the State of Illinois, as Document and Assignment of Mortgage recorded in the Recorders Office of Cook and Modification or Subordination recorded in the Recorders Office of Number Cook County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of

Clate of Illinois, as follows, to-wit:

THE NORTH HALF OF LOT 157 IN R.A. CEPEK'S ARLINGTON HIGHLANDS A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, DANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO REGISTERED IN THE OFFICE OF THE REGISTRARA OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 28, 1°21 AS DOCUMENT NUMBER 288597, IN COOK COUNTY, ILLINOIS.

1021 S DUNTON AVE Arlington Heights, IL 60005 Property Street Address: PIN: 08-09-206-017-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21st day of August 2007.

(Seal)

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STATE OF ILLINOIS

COUNTY OF DUPAGE

On. 21ST DAY OF AUGUST 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and does of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

20ga 2 mil (1992)

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

Or Coot County Clart's When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721