

UNOFFICIAL COPY



Doc#: 0724916007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 07:42 AM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto FRED RAHIMI and ELIZABETH RAHIMI, HIS WIFE of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents both dated the 10th day of January, 2000 and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 00041016 and 00041017, respectively, to the premises therein described as follows, to-wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

Common Address: 641 Hapsfield Lane, Buffalo Grove, Illinois 60089

P.I.N. #03-05-400-021-1113

situated in the Village of Buffalo Grove, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by

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its ASSISTANT VICE PRESIDENT, this 17th day of July, 2007.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: *Geraldine Cooper*
Vice President

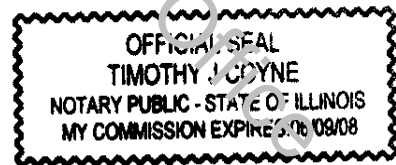
ATTEST: *Mark A. Cisek*
Assistant Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cooper, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 17th day of July, 2007

Timothy J. Coyne
Notary Public



MAIL TO: PARK RIDGE COMMUNITY BANK
626 TALCOTT ROAD
PARK RIDGE, ILLINOIS 60068
LOAN NUMBER: 51043970

This Document prepared by: Thomas E. Carter, President
Park Ridge Community Bank
626 Talcott Road
Park Ridge, IL 60068

LEGAL DESCRIPTION:

PARCEL 1:

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UNIT 641-300 IN CHATHAM EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-641-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED SEPTEMBER 4, 1992 AS DOCUMENT 92659244.

PARCEL 4:

LOT 3 IN BLOCK 2 IN BRICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF ELTON AVE IN SEC 23-40-13

PERMANENT INDEX NUMBER: 03-05-400-021-1113

BORROWER'S NAME: RAHIMI, FRED AND ELIZABETH

ATLICAL

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